

The Logic Of Practice Pierre Bourdieu

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Indeed, there is a considerable amount of pleasing poetry in this book, The Logic of Practice. For instance, Bourdieu tells us \"Practice has a logic which is not that of the logician.\" (p. 86) Of course, this is a knock-off of Blaise Pascal's famous \"Le coeur a ses raisons, que la raison ne conna î t point.

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Pierre Bourdieu's Logic of Practice proposes a model through which to understand society in the most general terms. The basic idea is that human beings are predisposed to act in their social environment in certain ways relative to a pre-determined understanding of the ways in which they think they ought to behave and relative to the perceived value certain other people

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have or possess in a given society.

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In this, his fullest statement of a theory of practice, Bourdieu both sets out what might be involved in incorporating one's own standpoint into an investigation and develops his understanding of the powers inherent in the second member of many oppositional pairs—that is, he explicates how the practical concerns of daily life condition the transmission and functioning of social or cultural forms.

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Thus, in Logic he refers to the symbolic efficacy of social sciences as being capable of helping to conserve or subvert the social order and also discusses, albeit briefly, the liberating potential, via a rational pedagogy, of theoretical models of practice. Interestingly, he notes how the establishment of objective mechanisms in place of symbolic forms of domination in

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contemporary capitalist society, is conducive to the creation of an awareness of the arbitrariness of power, making it ...

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Pierre Bourdieu (French: ; 1 August 1930 – 23 January 2002) was a French sociologist, anthropologist, philosopher and public intellectual. Bourdieu's major contributions to the sociology of education, the theory of sociology, and sociology of aesthetics have achieved wide influence in several related academic fields (e.g. anthropology, media and cultural studies, education), popular culture ...

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